**GENERAL INDUSTRY – 2018**

**GOVERNOR’S AWARD FOR CONTRIBUTIONS IN HEALTH AND SAFETY presented by the Illinois Department of Labor**

**NOMINATION FORM**

Award to be presented at the annual SIOSH/SAFETYCON conference on January 22, 2018.

***Nomination forms accepted through January 5, 2018 by submitting to****:* Lori Amerman, Planning Committee

lamerman@imec.org or 1740 Innovation Drive, Suite 136

Carbondale, IL 62903

Fax: 618-453-7198

|  |  |
| --- | --- |
| **Name of Business:** |  |
| **Business Phone:** |  |
| **Contact Name:** |  |
| **Contact Email:** |  |
|  |  |
| **Tell us about the Business Nominated:** |  |
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| **Please provide specific ways in which the Business has made a significant contribution in the areas of safety and/or health through training and/or research that have had a lasting impact on workers in the downstate / southern Illinois area.** |  |
|  |  |
| **What initiatives or programs does the Business nominated have in place to foster safety and/or health training and development?** |  |
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| **Provide us with additional insight into the Nominee’s philosophy on safety and/or health.** |  |
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| **How does the Nominee actively seek to create a positive, professional safety and/or health culture?** |  |
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| **Describe the Nominee’s most creative approach to safety and/or health challenge that you face.** |  |
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| **Does this company have incidence rates that are at or below their industry average?** **(Could use SIC or NAICS code compared to BLS data)****http://www.bls.gov/iif/osheval.htm****http://data.bls.gov/iirc/?data\_tool=IIRC** |  |
|  |  |
| **Consideration will be given to companies with no regulatory violations in the last 12 – 18 months.** |  |
|  |  |
| **Additional information about the Business nominated. (Please add additional pages as needed.)** |  |
|  |  |
|  |  |
| **Person Making the Nomination** |  |
| **Name:** |  |
| **Phone:** |  |
| **Email:** |  |

***THANK YOU FOR YOUR NOMINATION!***